

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- L

**WHEN:** TUESDAY, October 9, 2007

**TIME:** 7:00 P.M. \*\*\*

**WHERE:** Echols Mortuary  
886 Simpson Street, N. W.

**SPONSORS:** **NPU-L** and the Bureau of Planning

**FOR FURTHER INFORMATION CONTACT:**

Makeda Johnson, Chairperson (404) 577-8700 or (404) 936-8700

e-mail: [satwenmakeda@comcast.net](mailto:satwenmakeda@comcast.net)

Charletta Wilson Jacks, Assistant Director (404) 330-6145

Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899

Michele McIntoshRoss, Planner (404) 330-6789



***(Meeting will start promptly at 7:00p.m.) \*\*\****

***ALL MATTERS NOT HANDLED BY 9:00 PM WILL BE RESCHEDULED\*\****

### AGENDA

1. Opening Prayer – Neighborhood Clergy
2. Approval of Minutes
3. Reports: Police and Fire
4. Chair's Report

Public Safety - Linda Addams

Housing - Jeff Riddle

Health & Human Service - Pamela Flores

NPU-L HIV/AIDS Project Report Harm Reduction

Zoning Land Use Yvonne Jones

5. Presentation(s) (5 min limit)
  - City's Department
  - Watershed Management

6. Planner's Reports

7. Zoning

**Board of Zoning Adjustment** **October 19, 2007** **1:00 P.M**

**V-07-254** **402 Elm Street, N. W.**

Applicant, Bruce Hammond, seeks a variance from zoning regulations to reduce the front yard setback from 30' required to 12'; and to reduce both side yard setback from 7' to 2' to allow for a two story family dwelling to be constructed (whereas a foundation footprint once existed).

**V-07-255** **398 Elm Street N. W.**

Applicant, Bruce Hammond, seeks a variance from zoning regulations to reduce the front yard setback from 30' required to 12'; and to reduce both side yard setbacks from 7' to 2' to allow for a two-story single family dwelling to be constructed (whereas a foundation footprint once existed).

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### **Special Administrative Permit** 755 Jefferson St. (deferred by the NPU)

Applicant, Ron Dulley for Georgia Power, seeks a special administrative permit to renovate the existing Better Brands manufacturing building and the surrounding parking area.

#### **8. Public Review and Comments:**

##### **Ordinance – 07-O-1953**

An Ordinance by City Utilities Committee to amend chapter 138, section 138-20 and appendix B of the code or ordinance to authorize the imposition of certain fees for encroachments in the right-of-way to modify certain provision; and for other purposes.

#### **9. NPU-L Election of officers**

#### **10. Old/New Business**

- **Community Expressions**

#### **11. Adjournment**

**All NPU-L members will be required to provide proof of membership eligibility in order to vote as per NPU-L by-laws membership is defined as:**

Any person 18 years of age or older whose primary place of residence or any person who owns property or who is employed by a corporation, institution or agency which owns property or has a place of business or profession within the NPU may be a member. **Each such organization may designate one person and one alternate who is eligible as its voting representative to the NPU. Said organization or institution must send a letter to the NPU designating their voting representative and one alternate (to vote in place of the designated representative, in the event that the representative can't come) by January 31<sup>st</sup> of each calendar year. The designated representative and alternate may have only one vote. There shall be no cost associated with becoming a member of the NPU.**

**Acceptable forms of membership verification Driver License or State ID, Utility Bill, Lease, or Deed.**